



## **Lone Mountain Citizens Advisory Council**

**Location: Mt Crest Community Center**

**4701 N Durango Las Vegas, NV. 89129**

### **MINUTES for May 10, 2016**

#### **MEMBERS PRESENT:**

Evan Wishengrad, Chair  
Kelly Griffith, Vice-Chair  
Dr. Sharon Stover, Member  
Robert Singer, Member  
Stacey Lindburg, Member (excused)  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary  
Phil Blount, Planning

Approx 16 in Audience

#### **I. CALL TO ORDER**

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**  
Chair Wishengrad called the meeting to order at 6:31 p.m. and asked BOB to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

#### **II. ORGANIZATIONAL ITEMS**

- 1. Minutes from April 26, 2016 were unanimously approved, motion by KELLY
- 2. Tonight's agenda was unanimously approved, motion by KELLY

#### **III. DISCUSSION ITEMS ~ None Heard**

## **IV. PLANNING AND ZONING:**

- 1. **TM-0054-16 – YOSHIMOTO, HENRY & MARY REV FAMILY TRUST:**  
**TENTATIVE MAP** consisting of 8 single family residential lots on 5.0 acres in an R-E (RNP-I) Zone. Generally located on the north side of La Mancha Avenue and the west side of Conquistador Street within Lone Mountain
- 2. **DR-0258-16 – YOSHIMOTO, HENRY & MARY REV FAMILY TRUST:**  
**DESIGN REVIEWS** for the following: 1) single family residential subdivision; and 2) increase the finish grade on 5.0 acres in an R-E (RNP-I) Zone.
- 3. **VS-0259-16 – YOSHIMOTO, HENRY & MARY REV FAMILY TRUST:**  
**VACATE AND ABANDON** easements of interest to Clark County located between El Campo Grande Avenue and La Mancha Avenue and between Eula Street and Conquistador Street within Lone Mountain.

#### **• NO PRESENTATION**

**ITEMS #1 - #3 HELD UNTIL MAY 31<sup>ST</sup> CAC MEETING PER APPLICANT REQUEST TO WORK ON POSSIBLE REDESIGN OF PROJECT.**

The Clark County Board of Commissioners are  
Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow  
Don Burnette, County Manager



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4. **UC-0175-16 – AYALA, AZUCENA: USE PERMITS** for the following: 1) allow a proposed manufactured home as an accessory apartment; and 2) waive the architectural compatibility between 2 existing accessory structures and the principal dwelling (residence). **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce the front setback; and 2) reduce the separation between existing accessory structures in conjunction with an existing single family residence on 2.2 acres in an R-E Zone.

• **NATHAN TAYLOR PRESENTATION**

EVAN MOTIONED TO **APPROVE** USE PERMITS AND WAIVER #1 WITH CONDITION THAT MANUFACTURED HOME AND ALL OTHER STRUCTURES BE MADE ARCHITECTUALLY COMPATIBLE WITH PRIMARY RESIDENCE (PAINT, STUCCO, ETC), HAY AND HORSE BARN BE SCREENED FROM VIEW FROM MAVERICK AND TO **DENY** WAIVER # 2 STATING THAT SMALL SHED COULD BE TAKEN DOWN OR REMOVED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 3-1. *(MEMBER IN OPPOSITION DID NOT FEEL THAT MANUFACTURED HOME IS COMPATIBLE WITH CUSTOM HOME NEIGHBORHOOD)*

5. **WS-0240-16 – DEBLANCO, JOEY: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce setbacks for additions to a principal structure (single family dwelling); and 2) reduce setbacks for an accessory structure (gazebo) in conjunction with an existing single family residence on 0.4 acres in an R-E Zone

• **JOEY DEBLANCO PRESENTATION**

EVAN MOTIONED TO **DENY** THIS APPLICATION BASED ON LACK OF DOCUMENTATION (RENDERINGS, SITE PLANS, ETC) THAT WOULD ALLOW THE BOARD TO MAKE AN INFORMED RECOMMENDATION REGARDING THE PROJECT, MOTION CARRIED 4-0. *(NEIGHBOR TO THE EAST OF THE PROJECT VOICED CONCERNS REGARDING THE SIZE OF THE ADDITION & OBSTRUCTION OF VIEW THE ADDITION WOULD CREATE)*

V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**

VI. **MANGERS REPORT** ~ Various Local Updates from Sue

VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for May 31, 2016, same time, same place unless otherwise noted

VIII. **ADJOURNMENT:** Meeting adjourned at approximately 8:03PM ~EVAN

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